

**OFFICIAL CANVASS OF
VOTES CAST AT THE
NOVEMBER 4, 2003
ANAMOSA CITY ELECTION
HELD IN
JONES COUNTY, IOWA**

PRECINCT

| | MAYOR (one to be elected) | | | | | | | | | | | | | | COUNCIL WARD 1 (one to be elected) | | | | | | | | | | | COUNCIL WARD 3 (one to be elected) | | | | | | | | | | | | | | | |
|-----------------------|------------------------------|-------------|------------------|--------------------|------------|------------|----------------|-------------|-----------------|--------------|-----------------|---------------|----------|--------------|--|------------------|-------|------------|------------|-------------|-------------|--------------|---------------|---------------|--------------|--|---------------|-------------|------------------|---------------|-----------------------|--------------|------------------|-------------|------------------|----------------|-------|--|--|--|--|
| | JON D. HATCHER | TOM SWISHER | DAVID GRASSFIELD | JOHN (JON) SWISHER | J. SWISHER | TOM SAWYER | MARSHAL PAYTON | JOAN MARLIN | CAROLE JOHNSTON | DON FOLKERTS | SCOTT DENNISTON | TERRY HAVERLY | JOE LEGG | JEFF SWISHER | DAN SWITCHER | AARON J. RUNDALL | BLANK | BOB GEORGE | NICK LEWIN | SCOTT KELLY | TOM SWISHER | CHUCK BARNES | MIKE DEARBORN | DENNIS HANSEN | DARREL LEWIS | TOM SAWYER | MARION PAYTON | DIRK GODSEY | DAVID GRASSFIELD | ANDREW BOWERS | BLANK/YONE ELSE/MOUSE | BRIAN HARMON | DAVID GRASSFIELD | JOAN MARLIN | BOB NIEDERHAUSER | SAM MONTGOMERY | BLANK | | | | |
| ANAMOSA 1 | 155 | 94 | 4 | 1 | 1 | 1 | 1 | | | | | | | | | | 208 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | | | | | | | | | | | |
| ANAMOSA 2 & 3 | 114 | 63 | 1 | 1 | | | 1 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | 161 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| ANAMOSA 4 | 163 | 59 | | | | | | | | | 1 | 1 | 1 | 1 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABSENTEE-LATE/SPECIAL | 22 | 2 | 1 | | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 454 | 218 | 6 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 213 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 171 | 1 | 1 | 1 | 1 | 1 | | | | | |

**OFFICIAL CANVASS OF
VOTES CAST AT THE
NOVEMBER 4, 2003
MORLEY
CITY ELECTION
HELD IN
JONES COUNTY, IOWA**

PRECINCT

| MAYOR (one to be elected) | | | | | | | | | | | | | | | COUNCIL AT LARGE (five to be elected) | | | | | | | | | | | | | | |
|------------------------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|---|----------|-------------|-----------------|---------------------|----------------|-----------------|--|--|--|--|--|--|--|--|
| MICHAEL F. O'CONNOR | | | | | | | | | | | | | | | LEO D. WOODER | BEN LOSH | NICK RUNDLE | MARY JANE SMITH | JAMES R. MCCLINTOCK | PAULA K. MEYER | WANDA BARTELSON | | | | | | | | |
| MORLEY | 19 | | | | | | | | | | | | | | 18 | 17 | 16 | 16 | 15 | 11 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABSENTEE-LATE/SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 19 | | | | | | | | | | | | | | 18 | 17 | 16 | 16 | 15 | 11 | 1 | | | | | | | | |

